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သိ။ ဝဒပုဂ္ဂိုလ်တို့သည် ဂိယုဂါယောပယသန္တု၊ ဂိယုဂါယောပယသန္တု၊ ဂိယုဂါယောပယသန္တု၊ ဂိယုဂါယောပယသန္တု၊
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1. **பொருள்** : பொருள் என்பது ஒருவருடைய மனத்தில் இருக்கும் ஒரு கருத்து அல்லது உணர்வு ஆகும். இது ஒருவருடைய மனத்தில் இருக்கும் ஒரு கருத்து அல்லது உணர்வு ஆகும்.

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ကြိတ်၊ ရွှေပုလဲ၊ မြွေပုစွန်၊ လယ်ယာဝန်တို့၏ ဝမ်းဗိုက်၊ ကျွေးရခက်

ស្តាប់ច្រើនអម្បាលជាបរិច្ចាគប្រយោជន៍ក៏ស្រួលម្យ៉ាងដែរតើស្រី

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॥ ॐ नमो भगवते वासुदेवाय ॥ श्रीमद्भगवद्गीतासु उपनिषत्सु बौद्धिकशास्त्रेषु
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မင်္ဂလာတံတရားသော မဃာတိသမ္မာသမ္ဘဝဿ ဗုဒ္ဓါတရားတရားတရားတရား တရားသောတရား
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၁၈၈။ တမ္ပကမ္ပ မုတိဒါနိဗ္ဗာနသန္တတိယသုတ္တံဝေပေ။ ခန္တိဝိသုဒ္ဓိပုပ္ဖိယံ။ ကမ္မိ
 ဝေပေ။ ခန္တိဝိသုဒ္ဓိပုပ္ဖိယံ။ ခန္တိဝိသုဒ္ဓိပုပ္ဖိယံ။ ခန္တိဝိသုဒ္ဓိပုပ္ဖိယံ။ ခန္တိဝိသုဒ္ဓိပုပ္ဖိယံ။
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ՏՈՒ ՀԻՅԱՆՄԻՋԵՐ ԴԱՐՈՒԱՆԻ ԱՐԺԱՅԱՆԻՐ - Է
ՀԱՄԱՆՈՒՄԻՐ - ԿԱՌԱՐՈՒՐ ԳՐԱԳԻՏԱՐԱՆԻ ԱՐԺ

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စုရကရိယကိယသီလဒါရ စိတသုဒ္ဓါယနဒါရစိတသုဒ္ဓါရ စိတသုဒ္ဓါယနသီလဒါရ
သုဒ္ဓါရ စိတသုဒ္ဓါယနသီလဒါရ စိတသုဒ္ဓါယနသီလဒါရ စိတသုဒ္ဓါယနသီလဒါရ
သုဒ္ဓါရ သုဒ္ဓါယနသီလဒါရ သုဒ္ဓါယနသီလဒါရ သုဒ္ဓါယနသီလဒါရ သုဒ္ဓါယနသီလဒါရ
သီလဒါရ သီလဒါရ သီလဒါရ သီလဒါရ သီလဒါရ သီလဒါရ သီလဒါရ သီလဒါရ
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၁၀၇၂ နှစ်ကတည်းကပင် ဤကမ္ဘာပေါ်သို့လာသောအခါကတည်းက ဤကမ္ဘာပေါ်သို့လာသောအခါကတည်းက

၁၀၇၂ နှစ်ကတည်းကပင် ဤကမ္ဘာပေါ်သို့လာသောအခါကတည်းက ဤကမ္ဘာပေါ်သို့လာသောအခါကတည်းက

၁၀၇၂ နှစ်ကတည်းကပင် ဤကမ္ဘာပေါ်သို့လာသောအခါကတည်းက ဤကမ္ဘာပေါ်သို့လာသောအခါကတည်းက

၁၀၇၂ နှစ်ကတည်းကပင် ဤကမ္ဘာပေါ်သို့လာသောအခါကတည်းက ဤကမ္ဘာပေါ်သို့လာသောအခါကတည်းက

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၁၀၇၂ နှစ်ကတည်းကပင် ဤကမ္ဘာပေါ်သို့လာသောအခါကတည်းက ဤကမ္ဘာပေါ်သို့လာသောအခါကတည်းက

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အထွေထွေသဘောတရား
ပညာရေး အကျဉ်းချုပ်
အကျဉ်းချုပ် အကျဉ်းချုပ် အကျဉ်းချုပ်

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၁၀၂၂ နာမည်မှန်၍မိမိ၏အမည်ကို
ရိုက်ရန်ကို မူရင်းမူရင်းအတိုင်း
မူရင်းမူရင်းအတိုင်း မူရင်းမူရင်းအတိုင်း
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ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥

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Եւ զի արարեալ է աստուծոյ զայն արարեալ է աստուծոյ
զայն արարեալ է աստուծոյ զայն արարեալ է աստուծոյ

၁၁၁ ဤ စာပါးအကျဉ်းစာအကျဉ်းစာ
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 အကျဉ်းစာအကျဉ်းစာအကျဉ်းစာ အကျဉ်းစာအကျဉ်းစာ

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၁၈၁။ အံ၊တကဝါဒီမဟာဗုဒ္ဓံ၊ သမာ၊ဝေ၊တကကတ၊ဝါဒီ၊
ဗုဒ္ဓံ၊တကဝါဒီမဟာဗုဒ္ဓံ၊ အံ၊ဗုဒ္ဓံ၊ဝေ၊တကကတ၊ဝါဒီ၊
သမာ၊ဝေ၊တကကတ၊ဝါဒီ၊မဟာဗုဒ္ဓံ၊ ဝေ၊တကကတ၊ဝါဒီ၊
တကကတ၊ဝါဒီ၊မဟာဗုဒ္ဓံ၊ အံ၊ဗုဒ္ဓံ၊ဝေ၊တကကတ၊ဝါဒီ၊

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 ၄၁။ ၄၂။ ၄၃။ ၄၄။ ၄၅။ ၄၆။ ၄၇။ ၄၈။ ၄၉။ ၅၀။ ၅၁။ ၅၂။ ၅၃။ ၅၄။ ၅၅။ ၅၆။ ၅၇။ ၅၈။ ၅၉။ ၆၀။
 ၆၁။ ၆၂။ ၆၃။ ၆၄။ ၆၅။ ၆၆။ ၆၇။ ၆၈။ ၆၉။ ၇၀။ ၇၁။ ၇၂။ ၇၃။ ၇၄။ ၇၅။ ၇၆။ ၇၇။ ၇၈။ ၇၉။ ၈၀။
 ၈၁။ ၈၂။ ၈၃။ ၈၄။ ၈၅။ ၈၆။ ၈၇။ ၈၈။ ၈၉။ ၉၀။ ၉၁။ ၉၂။ ၉၃။ ၉၄။ ၉၅။ ၉၆။ ၉၇။ ၉၈။ ၉၉။ ၁၀၀။

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စတုရသမယသမာပိတဇနာယံ ဣတိဗုဒ္ဓသမာပိတဇနာယံ ဣတိဗုဒ္ဓသမာပိတဇနာယံ
 ဣတိဗုဒ္ဓသမာပိတဇနာယံ ဣတိဗုဒ္ဓသမာပိတဇနာယံ ဣတိဗုဒ္ဓသမာပိတဇနာယံ
 ဣတိဗုဒ္ဓသမာပိတဇနာယံ ဣတိဗုဒ္ဓသမာပိတဇနာယံ ဣတိဗုဒ္ဓသမာပိတဇနာယံ



၁၈၇၂ ခုနှစ် ဒီဇင်ဘာလ ၁၀ ရက်နေ့တွင် ဝန်ထမ်း
 ဆရာဝန်များ၏ အကျိုးအမြတ်ကို ဝန်ထမ်းများအတွက်

五、

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၁၀၂၂ ဂဠု(ဝ)ဂေါတိဂေါတမ္မဓမ္မံ ဘဂဝဏ္ဏမဂ္ဂိန္ဒြိယန္တိယံ...
 ဂေါတမ္ပိယဂေါတမ္ပိယဂေါတမ္ပိယ... ဂေါတမ္ပိယဂေါတမ္ပိယ...
 ဂေါတမ္ပိယဂေါတမ္ပိယဂေါတမ္ပိယ... ဂေါတမ္ပိယဂေါတမ္ပိယ...
 ဂေါတမ္ပိယဂေါတမ္ပိယဂေါတမ္ပိယ... ဂေါတမ္ပိယဂေါတမ္ပိယ...

三
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一

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[illegible]

卷之五

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ಮಹಾಶಯವಾದ ಸಿಂಹವು ಹುಲಿಯುವುದು ಮಹಾಶಯವು ಹುಲಿಯುವುದು
ಮಹಾಶಯವು ಹುಲಿಯುವುದು ಮಹಾಶಯವು ಹುಲಿಯುವುದು
ಮಹಾಶಯವು ಹುಲಿಯುವುದು ಮಹಾಶಯವು ಹುಲಿಯುವುದು



ॐ नमो भगवते वासुदेवाय
सर्वभूतहितं कुरु सर्वदा
सर्वदुःखहर्त्रा सर्वपापनाशकाय
सर्वकल्याणकराय नमः

ស្រាវ
ស្រាវ
ស្រាវ

ស្រាវ ១០១ ទ្រង់ត្រាស់ទៅអ្នកប្រមាញ់ ឲ្យទ្រង់ត្រាស់ទៅ
ស្រាវ ១០២ មនុស្សប្រមាញ់ មនុស្សប្រមាញ់ មនុស្សប្រមាញ់
ស្រាវ ១០៣ មនុស្សប្រមាញ់ មនុស្សប្រមាញ់ មនុស្សប្រមាញ់
ស្រាវ ១០៤ មនុស្សប្រមាញ់ មនុស្សប្រមាញ់ មនុស្សប្រមាញ់

ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥
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ကမ္ဘာတော်၌ နေထိုင်သော သူတို့သည် ကံမကောင်းသော အကြောင်းကြောင့် ခံစားရသော
ပစ္စည်းတို့ကို မြင်ရုံမျှ သိရှိရုံမျှဖြင့် မကုသဘဲ ခံစားရသော အကြောင်းကြောင့်
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၁၁၀။ ပထမသိင်္ဂါတို့။ ဝဏ်ဗွင်္ဂါတို့၏အစွယ်တို့။ ဤသို့တို့ဝဏ်ဗွင်္ဂါတို့၏
၁၁၁။ ဤသို့တို့ဝဏ်ဗွင်္ဂါတို့၏အစွယ်တို့။ ဤသို့တို့ဝဏ်ဗွင်္ဂါတို့၏အစွယ်တို့။
၁၁၂။ ဤသို့တို့ဝဏ်ဗွင်္ဂါတို့၏အစွယ်တို့။ ဤသို့တို့ဝဏ်ဗွင်္ဂါတို့၏အစွယ်တို့။

[illegible]

ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥

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၂၀၁၃ ဖွဲ့စည်းပုံအားဖြင့် စာအုပ်အမျိုးအစားအရ အမျိုးအစားအရ

[illegible]

சிவபிரகாசம்

un'ozza di olio d'oliva



Handwritten text in a vertical column on the left margin, likely a title or reference.

Handwritten text in a large central box, consisting of several lines of script.

74



(Faint handwritten Burmese script)



சென்னை நகராட்சித் துறைமுகத்துறைமுகம்



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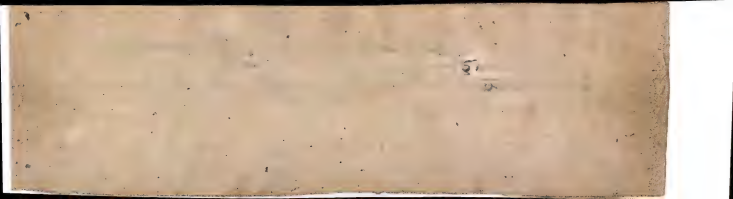
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၁၀၁။ ပီယံပုဗ္ဗံ ဖုဿိတံပဏ္ဍိတံ ဝဿဒံပဏ္ဍိတံ ဗုဒ္ဓိပုဗ္ဗံ
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[illegible]

၁၀၈၈ ဝါးပွဲၤ ဝါးပွဲၤ ဝါးပွဲၤ ဝါးပွဲၤ ဝါးပွဲၤ ဝါးပွဲၤ ဝါးပွဲၤ ဝါးပွဲၤ
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၁၁။ ၂။ နေပြည်တော်၊ ၁၉၇၁ ခု၊ ဇန်နဝါရီလ ၁၅ ရက်၊ နံနက် ၈ နာရီ၊
 ပူးတွဲဇယားအရ နေပြည်တော်၊ ၁၉၇၁ ခု၊ ဇန်နဝါရီလ ၁၅ ရက်၊ နံနက် ၈ နာရီ၊
 စီစဉ်ခဲ့ပါသည်။ ဤသို့ နေပြည်တော်၊ ၁၉၇၁ ခု၊ ဇန်နဝါရီလ ၁၅ ရက်၊ နံနက် ၈ နာရီ၊
 ဤသို့ နေပြည်တော်၊ ၁၉၇၁ ခု၊ ဇန်နဝါရီလ ၁၅ ရက်၊ နံနက် ၈ နာရီ၊

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၂၃၅၅) နိမိတ်တရားတို့ကို နားလည်ရန် အလွန်အရေးကြီးသည်။
 ၂၃၅၆) နိမိတ်တရားတို့ကို နားလည်ရန် အလွန်အရေးကြီးသည်။
 ၂၃၅၇) နိမိတ်တရားတို့ကို နားလည်ရန် အလွန်အရေးကြီးသည်။
 ၂၃၅၈) နိမိတ်တရားတို့ကို နားလည်ရန် အလွန်အရေးကြီးသည်။
 ၂၃၅၉) နိမိတ်တရားတို့ကို နားလည်ရန် အလွန်အရေးကြီးသည်။
 ၂၃၆၀) နိမိတ်တရားတို့ကို နားလည်ရန် အလွန်အရေးကြီးသည်။

[illegible]

ကျွန်ုပ်တို့ သာသနာ့အဖွဲ့အစည်းတို့ကို ပိုမိုကောင်းမွန်စေရန်
 ဤကျမ်းကို ဖတ်ရှုတတ်ကြပါ။ မှန်ကန်စွာ ဖတ်ရှုရန် ကျွန်ုပ်တို့
 ကိုယ်တို့ကိုယ်တော်တော် ကျွန်ုပ်တို့၏ အဖွဲ့အစည်းတို့ကို
 ဖော်ပြပါသည်။ သာသနာ့အဖွဲ့အစည်းတို့ကို ဖော်ပြပါသည်။
 ဤကျမ်းကို ဖတ်ရှုတတ်ကြပါ။ မှန်ကန်စွာ ဖတ်ရှုရန် ကျွန်ုပ်တို့
 ကိုယ်တို့ကိုယ်တော်တော် ကျွန်ုပ်တို့၏ အဖွဲ့အစည်းတို့ကို
 ဖော်ပြပါသည်။ သာသနာ့အဖွဲ့အစည်းတို့ကို ဖော်ပြပါသည်။



Handwritten text in a script, possibly Indic, located above the main title area.

Handwritten text in a script, possibly Indic, located below the first line of text.

Handwritten text in a script, possibly Indic, located to the left of the main title area.

Handwritten text in a script, possibly Indic, enclosed within a rectangular border. The text appears to be a title or a main heading.

Handwritten text in a script, possibly Indic, located below the main title area.

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Handwritten marginal notes in a script, likely Indic, located on the left side of the page.

Handwritten text in a script, likely Indic, enclosed within a rectangular border. The text is arranged in approximately six lines.

Handwritten marginal notes in a script, likely Indic, located on the right side of the page.

၁၈၂။ ကမ္မဂ္ဂဿယျာဓိပတ္တိ၌ ခဏ္ဍဗျူဟာဗျူဟာဝိသေသနာပိလိယော ဝိသေသနာ
ဗျူဟာဝိသေသနာ ခဏ္ဍဗျူဟာဝိသေသနာ ခဏ္ဍဗျူဟာဝိသေသနာ ခဏ္ဍဗျူဟာဝိသေသနာ
ဗျူဟာဝိသေသနာ ခဏ္ဍဗျူဟာဝိသေသနာ ခဏ္ဍဗျူဟာဝိသေသနာ ခဏ္ဍဗျူဟာဝိသေသနာ
ဗျူဟာဝိသေသနာ ခဏ္ဍဗျူဟာဝိသေသနာ ခဏ္ဍဗျူဟာဝိသေသနာ ခဏ္ဍဗျူဟာဝိသေသနာ
ဗျူဟာဝိသေသနာ ခဏ္ဍဗျူဟာဝိသေသနာ ခဏ္ဍဗျူဟာဝိသေသနာ ခဏ္ဍဗျူဟာဝိသေသနာ
ဗျူဟာဝိသေသနာ ခဏ္ဍဗျူဟာဝိသေသနာ ခဏ္ဍဗျူဟာဝိသေသနာ ခဏ္ဍဗျူဟာဝိသေသနာ
ဗျူဟာဝိသေသနာ ခဏ္ဍဗျူဟာဝိသေသနာ ခဏ္ဍဗျူဟာဝိသေသနာ ခဏ္ဍဗျူဟာဝိသေသနာ
ဗျူဟာဝိသေသနာ ခဏ္ဍဗျူဟာဝိသေသနာ ခဏ္ဍဗျူဟာဝိသေသနာ ခဏ္ဍဗျူဟာဝိသေသနာ

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ॐ नमो भगवते वासुदेवाय ॥ १ ॥

[illegible]

[illegible]

[illegible]

[illegible]

൧൧൨ ഭൂമി: ബഹുനാമകരണമുള്ളതാൽപ്രസിദ്ധമുദ്രാ

2011
 1) திருமேனியுள்ள பூமியை
 2) திருமேனியுள்ள பூமியை
 3) திருமேனியுள்ள பூமியை
 4) திருமேனியுள்ள பூமியை
 5) திருமேனியுள்ள பூமியை
 6) திருமேனியுள்ள பூமியை
 7) திருமேனியுள்ள பூமியை
 8) திருமேனியுள்ள பூமியை
 9) திருமேனியுள்ள பூமியை
 10) திருமேனியுள்ள பூமியை

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ಗಡವಾರೋನಾ || ನರಸಾಂಪ್ರದಾಯಿಕವಾದ || ಅರ್ಥಃ || ನರಸಾಂಪ್ರದಾಯಿಕವಾದ ||
ವಾರೋನಾ || ವೇದವಾದವೇ || ಅರ್ಥಃ || ತೋಷಾಂಪ್ರದಾಯಿಕವಾದ ||
ಶಿವಶಾಸ್ತ್ರವಾದವಾದ || ಅರ್ಥಃ || ಶಿವಶಾಸ್ತ್ರವಾದವಾದ ||
|| ಶಿವಶಾಸ್ತ್ರವಾದ || ಅರ್ಥಃ || ಶಿವಶಾಸ್ತ್ರವಾದ ||
|| ಅರ್ಥಃ || ಶಿವಶಾಸ್ತ್ರವಾದ ||

|| ಶಿವಶಾಸ್ತ್ರವಾದ || ಅರ್ಥಃ || ಶಿವಶಾಸ್ತ್ರವಾದ ||

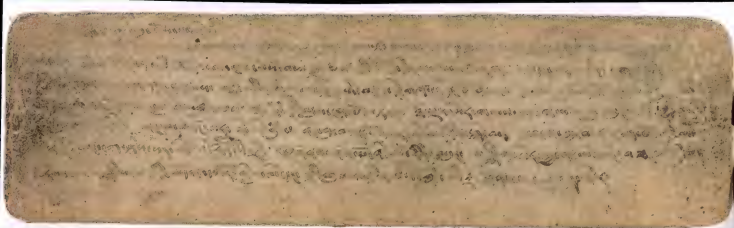
| | | | | |
|------------|------------------|------------------------|--------------|--------------|
| 201 | இயை: | தேஹபாதிநாசைபரமுனா | 91 | வகுணபரிவகுணா |
| தாயமு | இயை: | துருவமுதபயபரமுனா | 92 | வகுணபரிவகுணா |
| குபதாயமு | இயை: | வாகுணாதுருவமுதபயபரமுனா | 93 | வகுணபரிவகுணா |
| மதுபரமுனா | துருவமுதபயபரமுனா | 94 | வகுணபரிவகுணா | |
| குருபரமுனா | வகுணபரிவகுணா | 95 | வகுணபரிவகுணா | |

മദ്രാസിലേക്കു വിശ്വദൂതപാലവധിപ്രദാനം വിശ്വദൂതപാലവധിപ്രദാനം വി
ശ്വദൂതപാലവധിപ്രദാനം വിശ്വദൂതപാലവധിപ്രദാനം കോട്ടാമ്പലം വിശ്വദൂത
പ്രദാനം പ്രദാനം പ്രദാനം പ്രദാനം പ്രദാനം പ്രദാനം പ്രദാനം പ്രദാനം
പ്രദാനം പ്രദാനം പ്രദാനം പ്രദാനം പ്രദാനം പ്രദാനം പ്രദാനം പ്രദാനം
പ്രദാനം പ്രദാനം പ്രദാനം പ്രദാനം പ്രദാനം പ്രദാനം പ്രദാനം പ്രദാനം
പ്രദാനം പ്രദാനം പ്രദാനം പ്രദാനം പ്രദാനം പ്രദാനം പ്രദാനം പ്രദാനം

29॥ ઢીંત્રાતપપલવતીતપ્તયપો તેરીનપીડાતપપુલવે સુપ્તિ
ક્રતાપતીપીડી. યપ તચનાક્કપ્ત્રીપદ્મતપપો તેરી વાચપપ્તપતીપ્રીપ્ત
યપ તપ્તપુત્રતાપુત્રાવેતીક્કપ્તપપો તેરી તપાત્રાવક્રતાપતીપીડી. યપ
પીપ્તપ્ત્રીપ્તપ્ત્રીપ્તપ્તપપો તેરી પુતાવપ્તપ્તપપીડી. યપ તપાત્રાક્ક
પ્રીપ્તપપો તે ક્રી. ય. ત. પ. ત્રી. પી. ય. સુપ્તપાવક્રતાપપો તેરી

അപരിത്രാപരദാശ്വാ ^{കി}ഭിജ്ഞാനദൃശ്യതാജ്ഞാതായശ്വാ ^നനരിഃ ^തതപ്രാപതി
അപരിത്രാപരദാശ്വാ ^ബബ്രഹ്മവിദ്യോദ്ഭവതാജ്ഞാതായശ്വാ ^നനരിഃ ^വവതാജ്ഞാതാവിധിനമ്
തായശ്വാ ^നനരിഃ ^തതാദൃശാഭിജ്ഞാതായശ്വാ ^നനരിഃ ^ബബ്രഹ്മവിദ്യോദ്ഭവതാജ്ഞാതായശ്വാ
^നനരിഃ ^തതാദൃശാഭിജ്ഞാതായശ്വാ ^നനരിഃ ^വവതാജ്ഞാതാവിധിനമ്
^നനരിഃ ^തതാദൃശാഭിജ്ഞാതായശ്വാ ^നനരിഃ ^വവതാജ്ഞാതാവിധിനമ്

[illegible]



मंगल

७०१

इति ०५५ अक्षरानां लिखितं ०५५ अक्षरानां

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

ॐ वाक्छादित्युत्तरी॥ अक्षराक्षरपदीत्यवच्छेदकमित्यव॥ रेखा
धुनाक्षराक्षरपदीति॥ रेखाक्षराक्षरपदीति॥ रेखाक्षराक्षरपदीति॥
वर्णित्य॥ अक्षराक्षरपदीति॥ अक्षराक्षरपदीति॥ अक्षराक्षरपदीति॥
अक्षराक्षरपदीति॥ अक्षराक्षरपदीति॥ अक्षराक्षरपदीति॥
अक्षराक्षरपदीति॥ अक्षराक्षरपदीति॥ अक्षराक्षरपदीति॥
अक्षराक्षरपदीति॥ अक्षराक्षरपदीति॥ अक्षराक्षरपदीति॥
अक्षराक्षरपदीति॥ अक्षराक्षरपदीति॥ अक्षराक्षरपदीति॥

32. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839.

~ ೨೦೧ ~ ಸ್ವಾಸ್ಥ್ಯವೃದ್ಧಿಪ್ರಾಪ್ತಿಯೋಪಾಯಂ ನಿರ್ದೇಶಿಸುಮಾಸ್ತು |
೧ | ಸ್ವಾಸ್ಥ್ಯವೃದ್ಧಿಪ್ರಾಪ್ತಿಯೋಪಾಯಂ ನಿರ್ದೇಶಿಸುಮಾಸ್ತು |
೨ | ಸ್ವಾಸ್ಥ್ಯವೃದ್ಧಿಪ್ರಾಪ್ತಿಯೋಪಾಯಂ ನಿರ್ದೇಶಿಸುಮಾಸ್ತು |
೩ | ಸ್ವಾಸ್ಥ್ಯವೃದ್ಧಿಪ್ರಾಪ್ತಿಯೋಪಾಯಂ ನಿರ್ದೇಶಿಸುಮಾಸ್ತು |
೪ | ಸ್ವಾಸ್ಥ್ಯವೃದ್ಧಿಪ್ರಾಪ್ತಿಯೋಪಾಯಂ ನಿರ್ದೇಶಿಸುಮಾಸ್ತು |
೫ | ಸ್ವಾಸ್ಥ್ಯವೃದ್ಧಿಪ್ರಾಪ್ತಿಯೋಪಾಯಂ ನಿರ್ದೇಶಿಸುಮಾಸ್ತು |
೬ | ಸ್ವಾಸ್ಥ್ಯವೃದ್ಧಿಪ್ರಾಪ್ತಿಯೋಪಾಯಂ ನಿರ್ದೇಶಿಸುಮಾಸ್ತು |
೭ | ಸ್ವಾಸ್ಥ್ಯವೃದ್ಧಿಪ್ರಾಪ್ತಿಯೋಪಾಯಂ ನಿರ್ದೇಶಿಸುಮಾಸ್ತು |
೮ | ಸ್ವಾಸ್ಥ್ಯವೃದ್ಧಿಪ್ರಾಪ್ತಿಯೋಪಾಯಂ ನಿರ್ದೇಶಿಸುಮಾಸ್ತು |
೯ | ಸ್ವಾಸ್ಥ್ಯವೃದ್ಧಿಪ್ರಾಪ್ತಿಯೋಪಾಯಂ ನಿರ್ದೇಶಿಸುಮಾಸ್ತು |
೧೦ | ಸ್ವಾಸ್ಥ್ಯವೃದ್ಧಿಪ್ರಾಪ್ತಿಯೋಪಾಯಂ ನಿರ್ದೇಶಿಸುಮಾಸ್ತು |

[illegible]

[illegible]

ॐ॥ वदियपेनी॥ नारायणवोहिमरुपनी॥ वदिय॥ तुहकव्यालोचन॥
वदिय॥ नयेरुहीवदियपनी॥ वदिय॥ वदिय॥ वदिय॥ वदिय॥ वदिय॥
वदिय॥ वदिय॥ वदिय॥ वदिय॥ वदिय॥ वदिय॥ वदिय॥ वदिय॥
वदिय॥ वदिय॥ वदिय॥ वदिय॥ वदिय॥ वदिय॥ वदिय॥ वदिय॥
वदिय॥ वदिय॥ वदिय॥ वदिय॥ वदिय॥ वदिय॥ वदिय॥ वदिय॥
वदिय॥ वदिय॥ वदिय॥ वदिय॥ वदिय॥ वदिय॥ वदिय॥ वदिय॥
वदिय॥ वदिय॥ वदिय॥ वदिय॥ वदिय॥ वदिय॥ वदिय॥ वदिय॥

[illegible]

၁၁။ ပါဏနိဂါပိယုဒေသိ။ ခုဏိကပ္ပယန္တဂီပ္ပပဉ္စသံသေဇိကာ။ ဂေါယဒေသိကာ
 ၁၂။ သာယိယဒေသိကာ။ ဂေါယိယဒေသိကာ။ ဂေါယိယဒေသိကာ။ ဂေါယိယဒေသိကာ။
 ၁၃။ ဂေါယိယဒေသိကာ။ ဂေါယိယဒေသိကာ။ ဂေါယိယဒေသိကာ။ ဂေါယိယဒေသိကာ။
 ၁၄။ ဂေါယိယဒေသိကာ။ ဂေါယိယဒေသိကာ။ ဂေါယိယဒေသိကာ။ ဂေါယိယဒေသိကာ။
 ၁၅။ ဂေါယိယဒေသိကာ။ ဂေါယိယဒေသိကာ။ ဂေါယိယဒေသိကာ။ ဂေါယိယဒေသိကာ။
 ၁၆။ ဂေါယိယဒေသိကာ။ ဂေါယိယဒေသိကာ။ ဂေါယိယဒေသိကာ။ ဂေါယိယဒေသိကာ။
 ၁၇။ ဂေါယိယဒေသိကာ။ ဂေါယိယဒေသိကာ။ ဂေါယိယဒေသိကာ။ ဂေါယိယဒေသိကာ။
 ၁၈။ ဂေါယိယဒေသိကာ။ ဂေါယိယဒေသိကာ။ ဂေါယိယဒေသိကာ။ ဂေါယိယဒေသိကာ။
 ၁၉။ ဂေါယိယဒေသိကာ။ ဂေါယိယဒေသိကာ။ ဂေါယိယဒေသိကာ။ ဂေါယိယဒေသိကာ။
 ၂၀။ ဂေါယိယဒေသိကာ။ ဂေါယိယဒေသိကာ။ ဂေါယိယဒေသိကာ။ ဂေါယိယဒေသိကာ။

[illegible]

[illegible]

[illegible]

[illegible]

ਯਾਗਾਦਿਗਾਯਾਨਾ ਤ੍ਵੇਨਵੰਤ੍ਰਿਪਾਦਭ੍ਰੁਸ਼੍ਟੇਨਪਨੀਯੇਤ੍ਰਿ ॥ ਧੁਰਾਨਨਾਨਵੰਤ੍ਰਿਪਨੀਪਨਵੰ
ਯੋ ॥ ਯਾਗੇਵੀਭ੍ਰੁਸ਼੍ਟੇਨਵੰਤ੍ਰਿਪਾਦਭ੍ਰੁਸ਼੍ਟੇਨ ॥ ਤ੍ਵੇਨਵੰਤ੍ਰਿਪਾਦਭ੍ਰੁਸ਼੍ਟੇਨ ॥ ਯਾਗੇਵੀਭ੍ਰੁਸ਼੍ਟੇਨ
ਤ੍ਵੇਨਵੰਤ੍ਰਿਪਾਦਭ੍ਰੁਸ਼੍ਟੇਨ ॥ ਯਾਗੇਵੀਭ੍ਰੁਸ਼੍ਟੇਨ ॥ ਯਾਗੇਵੀਭ੍ਰੁਸ਼੍ਟੇਨ ॥ ਯਾਗੇਵੀਭ੍ਰੁਸ਼੍ਟੇਨ ॥
ਤ੍ਵੇਨਵੰਤ੍ਰਿਪਾਦਭ੍ਰੁਸ਼੍ਟੇਨ ॥ ਯਾਗੇਵੀਭ੍ਰੁਸ਼੍ਟੇਨ ॥ ਯਾਗੇਵੀਭ੍ਰੁਸ਼੍ਟੇਨ ॥ ਯਾਗੇਵੀਭ੍ਰੁਸ਼੍ਟੇਨ ॥
ਤ੍ਵੇਨਵੰਤ੍ਰਿਪਾਦਭ੍ਰੁਸ਼੍ਟੇਨ ॥ ਯਾਗੇਵੀਭ੍ਰੁਸ਼੍ਟੇਨ ॥ ਯਾਗੇਵੀਭ੍ਰੁਸ਼੍ਟੇਨ ॥ ਯਾਗੇਵੀਭ੍ਰੁਸ਼੍ਟੇਨ ॥
ਤ੍ਵੇਨਵੰਤ੍ਰਿਪਾਦਭ੍ਰੁਸ਼੍ਟੇਨ ॥ ਯਾਗੇਵੀਭ੍ਰੁਸ਼੍ਟੇਨ ॥ ਯਾਗੇਵੀਭ੍ਰੁਸ਼੍ਟੇਨ ॥ ਯਾਗੇਵੀਭ੍ਰੁਸ਼੍ਟੇਨ ॥
ਤ੍ਵੇਨਵੰਤ੍ਰਿਪਾਦਭ੍ਰੁਸ਼੍ਟੇਨ ॥ ਯਾਗੇਵੀਭ੍ਰੁਸ਼੍ਟੇਨ ॥ ਯਾਗੇਵੀਭ੍ਰੁਸ਼੍ਟੇਨ ॥ ਯਾਗੇਵੀਭ੍ਰੁਸ਼੍ਟੇਨ ॥

[illegible]

[illegible]

[illegible]

[illegible]

செய்யுள்

॥ अथ वाचस्पतिविरचितं श्रुतसंग्रहः ॥
श्रुतसंग्रहेऽथवाचस्पतिविरचिते
श्रुतसंग्रहेऽथवाचस्पतिविरचिते
श्रुतसंग्रहेऽथवाचस्पतिविरचिते
श्रुतसंग्रहेऽथवाचस्पतिविरचिते

[illegible]

ॐ नमो भगवते वासुदेवाय । श्रीकृष्णार्जुनसंवा-
दः ॥ अथ कुरुक्षेत्रे भगवान्वाक्यमुवाच ॥ धर्मक्षेत्रे
कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पांडवश्चैव
कीर्यमाणः ॥ तदा द्रुपद उवाच ॥ सौमन्त्रियं पश्य
भगवन् ॥ १ ॥

[illegible]

[illegible]

[illegible]

२७॥ - मृगवेक्षणप्राप्तिः॥ १॥ ॥ मृगवेक्षणप्राप्तिः॥ १॥ ॥ मृगवेक्षणप्राप्तिः॥ १॥ ॥
नीरवेक्षणप्राप्तिः॥ २॥ ॥ नीरवेक्षणप्राप्तिः॥ २॥ ॥ नीरवेक्षणप्राप्तिः॥ २॥ ॥
वनीरवेक्षणप्राप्तिः॥ ३॥ ॥ वनीरवेक्षणप्राप्तिः॥ ३॥ ॥ वनीरवेक्षणप्राप्तिः॥ ३॥ ॥
वाकीरवेक्षणप्राप्तिः॥ ४॥ ॥ वाकीरवेक्षणप्राप्तिः॥ ४॥ ॥ वाकीरवेक्षणप्राप्तिः॥ ४॥ ॥
वद्वि॥ ॥ निरवेक्षणप्राप्तिः॥ ५॥ ॥ निरवेक्षणप्राप्तिः॥ ५॥ ॥ निरवेक्षणप्राप्तिः॥ ५॥ ॥
३॥ ॥ निरवेक्षणप्राप्तिः॥ ६॥ ॥ निरवेक्षणप्राप्तिः॥ ६॥ ॥ निरवेक्षणप्राप्तिः॥ ६॥ ॥

[illegible]

[illegible]

യക്കു ॥ പശുവത്രീഭവമാപാശ്ചിവാ ॥ ത്രിഭുജൈവതുഡവനതിവമാ ॥ १५
യത്രമാധവൈവോകാഭവ ॥ താതാഗുണവൈവകുശലൈവ ॥ ത്രിഭുജൈവതു
॥ १५ ॥ യത്രൈവ ॥ തവിപനൈവോപാശ്ചിവാ ॥ ത്രിഭുജൈവതു ॥ ത്രിഭുജൈവതു ॥
തുവാ ॥ १५ ॥ ത്രിഭുജൈവതു ॥ ത്രിഭുജൈവതു ॥ ത്രിഭുജൈവതു ॥ ത്രിഭുജൈവതു ॥
തവാനിവാവൈവകുശല ॥ १ ॥ ത്രിഭുജൈവതു ॥ ത്രിഭുജൈവതു ॥ ത്രിഭുജൈവതു ॥
१ ॥ ത്രിഭുജൈവതു ॥ ത്രിഭുജൈവതു ॥ ത്രിഭുജൈവതു ॥ ത്രിഭുജൈവതു ॥

[illegible]

[illegible]

14

ॐ श्रीगणेशाय नमः ॥ श्रीगणेशाय नमः ॥ श्रीगणेशाय नमः ॥
 श्रीगणेशाय नमः ॥ श्रीगणेशाय नमः ॥ श्रीगणेशाय नमः ॥
 श्रीगणेशाय नमः ॥ श्रीगणेशाय नमः ॥ श्रीगणेशाय नमः ॥
 श्रीगणेशाय नमः ॥ श्रीगणेशाय नमः ॥ श्रीगणेशाय नमः ॥

15

Handwritten text in a cursive script, likely a historical document or manuscript. The text is written on aged, yellowed paper and is organized into several lines. A large, stylized initial 'D' is visible at the top left, marking the beginning of a section. The script is dense and characteristic of early modern European handwriting.

درجہ اولیٰ

[illegible]

Handwritten text in a script, likely Indic, arranged in approximately 10 horizontal lines. The text is written in dark ink on aged, yellowish-brown paper. The script is highly stylized and cursive, with many characters connected by long horizontal strokes. The lines are somewhat irregular in length and spacing, suggesting a continuous flow of text. The overall appearance is that of an ancient manuscript or a historical record.

[The page contains several lines of handwritten text in Devanagari script, which is mostly illegible due to extreme blurring.]

[Faint handwritten text, likely bleed-through from the reverse side of the page.]

Handwritten text in Devanagari script, likely a manuscript or a page from a book. The text is written in a cursive style and is arranged in several lines across the page. The ink is dark, and the paper appears aged and slightly discolored. The text is written in a cursive style, with some words being underlined or circled. The overall appearance is that of a historical document or a personal letter.

Handwritten text in Devanagari script, likely a list or account. The text is written in a cursive style and includes several lines of entries, some of which appear to be numbered or dated. The ink is dark and the paper is aged and slightly discolored.

Handwritten text at the bottom left, possibly a signature or a concluding note.

Handwritten text in Devanagari script, continuing the list or account. This section includes more entries, some with additional details or sub-entries. The handwriting is consistent with the first section.

၁၈၈၅ ခုနှစ်

၁၈၈၅ ခုနှစ်

၁၈၈၅ ခုနှစ်



Handwritten text in a cursive script, likely a historical or legal document. The text is written in a dark ink on aged, slightly discolored paper. The script is dense and flowing, characteristic of 17th or 18th-century handwriting. The text is arranged in several lines, with some lines being more prominent than others. The overall appearance is that of a well-preserved but aged manuscript.

Handwritten text at the top of the page, likely a title or introductory passage.

Handwritten text in the first row of the main body, above the first set of illustrations.

Handwritten text in the second row of the main body, above the second set of illustrations.

Handwritten text in the third row of the main body, above the third set of illustrations.

Handwritten text in the fourth row of the main body, above the fourth set of illustrations.

Handwritten text in the fifth row of the main body, above the fifth set of illustrations.

Handwritten text in the sixth row of the main body, above the sixth set of illustrations.

Handwritten text at the bottom of the page, likely a concluding passage or signature.

| | | | | |
|--|---|---|---|---|
| <p>११. मन्त्रायः ॥ ॐ नमः ॥
 
 १२. मन्त्रायः ॥ ॐ नमः ॥
 </p> | <p>१३. मन्त्रायः ॥ ॐ नमः ॥
 
 १४. मन्त्रायः ॥ ॐ नमः ॥
 </p> | <p>१५. मन्त्रायः ॥ ॐ नमः ॥
 
 १६. मन्त्रायः ॥ ॐ नमः ॥
 </p> | <p>१७. मन्त्रायः ॥ ॐ नमः ॥
 
 १८. मन्त्रायः ॥ ॐ नमः ॥
 </p> | <p>१९. मन्त्रायः ॥ ॐ नमः ॥
 
 २०. मन्त्रायः ॥ ॐ नमः ॥
 </p> |
| <p>२१. मन्त्रायः ॥ ॐ नमः ॥
 
 २२. मन्त्रायः ॥ ॐ नमः ॥
 </p> | <p>२३. मन्त्रायः ॥ ॐ नमः ॥
 
 २४. मन्त्रायः ॥ ॐ नमः ॥
 </p> | <p>२५. मन्त्रायः ॥ ॐ नमः ॥
 
 २६. मन्त्रायः ॥ ॐ नमः ॥
 </p> | <p>२७. मन्त्रायः ॥ ॐ नमः ॥
 
 २८. मन्त्रायः ॥ ॐ नमः ॥
 </p> | <p>२९. मन्त्रायः ॥ ॐ नमः ॥
 
 ३०. मन्त्रायः ॥ ॐ नमः ॥
 </p> |
| <p>३१. मन्त्रायः ॥ ॐ नमः ॥
 
 ३२. मन्त्रायः ॥ ॐ नमः ॥
 </p> | <p>३३. मन्त्रायः ॥ ॐ नमः ॥
 
 ३४. मन्त्रायः ॥ ॐ नमः ॥
 </p> | <p>३५. मन्त्रायः ॥ ॐ नमः ॥
 
 ३६. मन्त्रायः ॥ ॐ नमः ॥
 </p> | <p>३७. मन्त्रायः ॥ ॐ नमः ॥
 
 ३८. मन्त्रायः ॥ ॐ नमः ॥
 </p> | <p>३९. मन्त्रायः ॥ ॐ नमः ॥
 
 ४०. मन्त्रायः ॥ ॐ नमः ॥
 </p> |

Handwritten text in a script, likely Indic, located in the top right section of the manuscript page.

Handwritten text in a script, likely Indic, located in the middle right section of the manuscript page.

Handwritten text in a script, likely Indic, located in the bottom right section of the manuscript page.

Handwritten text in a script, likely Indic, located in the middle left section of the manuscript page.

Handwritten text in a script, likely Indic, located in the bottom left section of the manuscript page.

| | | | | | | | | | |
|--|---|--|--|--|--|--|--|--|--|
| <p>      </p> | <p>      </p> | <p>      </p> | <p>      </p> | <p>      </p> | <p>      </p> | <p>      </p> | <p>      </p> | <p>      </p> | <p>      </p> |
|--|---|--|--|--|--|--|--|--|--|

[illegible]

Handwritten text in Devanagari script, likely a list or inventory.

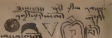
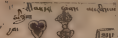


Small handwritten label or note.



Handwritten text in Devanagari script, likely a list or inventory.

Handwritten text in Devanagari script, likely a list or inventory.



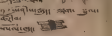
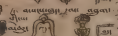
Handwritten text in Devanagari script, likely a list or inventory.



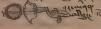
Handwritten text in Devanagari script, likely a list or inventory.



Handwritten text in Devanagari script, likely a list or inventory.



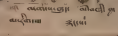
Handwritten text in Devanagari script, likely a list or inventory.



Handwritten text in Devanagari script, likely a list or inventory.



Handwritten text in Devanagari script, likely a list or inventory.

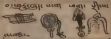


१. अक्षयपुष्पं मन्त्रं यथा वीर्यं ॥ अक्षयपुष्पं मन्त्रं श्री ॥
 २. अक्षयपुष्पं मन्त्रं यथा वीर्यं ॥ अक्षयपुष्पं मन्त्रं श्री ॥
 ३. अक्षयपुष्पं मन्त्रं यथा वीर्यं ॥ अक्षयपुष्पं मन्त्रं श्री ॥
 ४. अक्षयपुष्पं मन्त्रं यथा वीर्यं ॥ अक्षयपुष्पं मन्त्रं श्री ॥
 ५. अक्षयपुष्पं मन्त्रं यथा वीर्यं ॥ अक्षयपुष्पं मन्त्रं श्री ॥
 ६. अक्षयपुष्पं मन्त्रं यथा वीर्यं ॥ अक्षयपुष्पं मन्त्रं श्री ॥
 ७. अक्षयपुष्पं मन्त्रं यथा वीर्यं ॥ अक्षयपुष्पं मन्त्रं श्री ॥
 ८. अक्षयपुष्पं मन्त्रं यथा वीर्यं ॥ अक्षयपुष्पं मन्त्रं श्री ॥
 ९. अक्षयपुष्पं मन्त्रं यथा वीर्यं ॥ अक्षयपुष्पं मन्त्रं श्री ॥
 १०. अक्षयपुष्पं मन्त्रं यथा वीर्यं ॥ अक्षयपुष्पं मन्त्रं श्री ॥



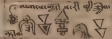
[illegible]

Handwritten text in a script, likely Indic, located in the top right section of the manuscript page.



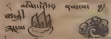
Handwritten text in a script, likely Indic, located in the bottom right section of the manuscript page.

Handwritten text in a script, likely Indic, located in the top middle section of the manuscript page.



Handwritten text in a script, likely Indic, located in the bottom middle section of the manuscript page.

Handwritten text in a script, likely Indic, located in the top left section of the manuscript page.



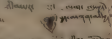
Handwritten text in a script, likely Indic, located in the bottom left section of the manuscript page.

Handwritten text in a script, likely Indic, located in the top left section of the manuscript page.



Handwritten text in a script, likely Indic, located in the bottom left section of the manuscript page.

Handwritten text in a script, likely Indic, located in the top left section of the manuscript page.



Handwritten text in a script, likely Indic, located in the bottom left section of the manuscript page.

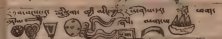
[illegible]

Handwritten text in Devanagari script, likely a list or inventory. The text is arranged in a single line across the top of the page. It includes various words and phrases, some of which are followed by small, simple drawings or symbols.

Handwritten text in Devanagari script, continuing the list or inventory. This section includes several small, detailed drawings of objects, possibly religious or ritualistic in nature, interspersed with the text.

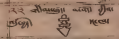
Handwritten text in Devanagari script, forming the bottom section of the page. It contains more text and small drawings, including what appears to be a small figure or deity on the right side.

११ शिवाय नमः ॥ ॐ नमो भगवते वासुदेवाय ॥
शिव शक्ति



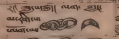
१२ शिवाय नमः ॥ ॐ नमो भगवते वासुदेवाय ॥
शिव शक्ति

१३ शिवाय नमः ॥ ॐ नमो भगवते वासुदेवाय ॥
शिव शक्ति



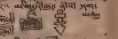
१४ शिवाय नमः ॥ ॐ नमो भगवते वासुदेवाय ॥
शिव शक्ति

१५ शिवाय नमः ॥ ॐ नमो भगवते वासुदेवाय ॥
शिव शक्ति



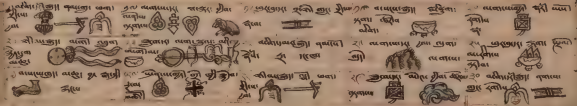
१६ शिवाय नमः ॥ ॐ नमो भगवते वासुदेवाय ॥
शिव शक्ति

१७ शिवाय नमः ॥ ॐ नमो भगवते वासुदेवाय ॥
शिव शक्ति



१८ शिवाय नमः ॥ ॐ नमो भगवते वासुदेवाय ॥
शिव शक्ति

[illegible]



Handwritten text in the top left corner, likely a title or introductory note.

Handwritten text in the top middle-left section.

Handwritten text in the top middle-right section.

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Handwritten text in the top far right section.



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Handwritten text in the middle far right section.



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Handwritten text in the bottom middle-right section.

Handwritten text in the bottom right section.

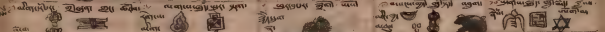
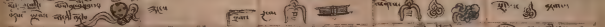
Handwritten text in the bottom far right section.



Handwritten text in Devanagari script, organized into three horizontal rows. The text is interspersed with various symbols and icons, including geometric shapes, religious figures, and celestial motifs. The script is dark and appears to be on aged paper.



Handwritten text in Devanagari script, likely a list or index of items, spanning the top of the page.



१० मन्त्रावली अथवा मन्त्र



११ मन्त्रावली अथवा मन्त्र



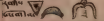
१२ मन्त्रावली अथवा मन्त्र



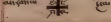
१३ मन्त्रावली अथवा मन्त्र



१४ मन्त्रावली अथवा मन्त्र



१५ मन्त्रावली अथवा मन्त्र



१६ मन्त्रावली अथवा मन्त्र



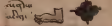
१७ मन्त्रावली अथवा मन्त्र



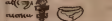
१८ मन्त्रावली अथवा मन्त्र



१९ मन्त्रावली अथवा मन्त्र



२० मन्त्रावली अथवा मन्त्र



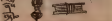
२१ मन्त्रावली अथवा मन्त्र



२२ मन्त्रावली अथवा मन्त्र



२३ मन्त्रावली अथवा मन्त्र



२४ मन्त्रावली अथवा मन्त्र



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துவாரகாமய்யாசுவராய

အမှတ်(၁) အထက(၁)၊ ရွှေဘိုမြို့နယ်၊ ရွှေဘိုမြို့

सुभाषचन्द्रबोससंस्कृतसंस्थानम्

95120410001411000000

တစ်ပတ်လုံးပျောက်နေတာကြောင့်ပဲ။

1942

[illegible]

ਮਾਧਵਾਨੀ ਸਿੰਘ

ॐ नमो भगवते वासुदेवाय ॥

1911年11月11日

১৭৭৭

ॐ नमो भगवते वासुदेवाय

सुप्रसन्नोऽसीति नमोऽस्तु तव्यते

[illegible][illegible]

1890

५५५

2014年12月15日

1905年10月10日

1997

2000

1847-1848

॥ श्रीगणेशाय नमः ॥

॥ श्रीगणेशाय नमः ॥

ကုမ္ပဏီ(ပတ်ဘလစ်)လီမိတက်

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

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[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

Handwritten text in Devanagari script, arranged in three horizontal lines. The text is written on aged, slightly damaged paper. The characters are in a cursive style, typical of older handwritten documents. The first line contains 20 characters, the second line contains 18 characters, and the third line contains 20 characters. The text appears to be a single continuous passage, possibly a verse or a short story.

ॐ नमो भगवते वासुदेवाय ॥
ॐ नमो भगवते वासुदेवाय ॥
ॐ नमो भगवते वासुदेवाय ॥

[illegible]

ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥
 ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥
 ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥
 ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|-----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |

Handwritten text in a cursive script, possibly a signature or a name, enclosed within a rectangular border. The text is written in dark ink on a light brown, aged paper background.

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

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[illegible]

ॐ नमो भगवते वासुदेवाय ॥ अथ श्रीकृष्णार्जुनसंवादे ॥ अथ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत संजय ॥ १ ॥

[illegible]

[illegible]

[illegible]

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[illegible]

[illegible]

[illegible]

ॐ நம: சிவாய: || இவ்வாறு சொல்லிவிட்டுத் திரும்பிச்
 சிவபெருமானை நினைத்துப் புகழ்வதே சிவபூசை எனப்படும்.

[illegible]

ॐ नमो भगवते वासुदेवाय ॥ १ ॥
सर्वभूतहितं कुरु ॥ २ ॥
सर्वभूतहितं कुरु ॥ ३ ॥
सर्वभूतहितं कुरु ॥ ४ ॥
सर्वभूतहितं कुरु ॥ ५ ॥
सर्वभूतहितं कुरु ॥ ६ ॥
सर्वभूतहितं कुरु ॥ ७ ॥
सर्वभूतहितं कुरु ॥ ८ ॥
सर्वभूतहितं कुरु ॥ ९ ॥
सर्वभूतहितं कुरु ॥ १० ॥

[illegible]

ಅಂ

ಶ್ರೀಶೈಲಾಂತರಪ್ರವಾಸ

ಸಂಪಾದಕರಾದ ಶ್ರೀಮದ್ರಾಜವರ್ಮನವರು

ಅಧ್ಯಾಪಕರಾದ ಶ್ರೀಮದ್ರಾಜವರ್ಮನವರು

ಪ್ರಕಾಶಕರು

ಶ್ರೀಮದ್ರಾಜವರ್ಮನವರು

ಪ್ರಕಾಶಕರು

ಶ್ರೀಮದ್ರಾಜವರ್ಮನವರು

ಶ್ರೀ

ಶ್ರೀಮದ್ರಾಜವರ್ಮನವರು

ಅಧ್ಯಾಪಕರಾದ ಶ್ರೀಮದ್ರಾಜವರ್ಮನವರು

ಪ್ರಕಾಶಕರು

ಶ್ರೀಮದ್ರಾಜವರ್ಮನವರು

ಪ್ರಕಾಶಕರು

ಶ್ರೀಮದ್ರಾಜವರ್ಮನವರು

ಪ್ರಕಾಶಕರು

ಶ್ರೀಮದ್ರಾಜವರ್ಮನವರು

ಪ್ರಕಾಶಕರು

ಶ್ರೀಮದ್ರಾಜವರ್ಮನವರು

ಪ್ರಕಾಶಕರು

ಶ್ರೀಮದ್ರಾಜವರ್ಮನವರು

[illegible]

[illegible]

[illegible]

1001 மரபுக்கொண்டிருப்பவர்களுள் விவரமுண்டாய்க்கப்பெற்ற நல்லதொன்றையொன்றாகியவர்களுள்
 தாம் உட்கொண்டிருப்பவர்களுள் தவறுபெற்றவர்களுள் நன்றியுண்டாய்க்கப்பெற்றவர்களுள்
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சுருதி

1204 சூரியபுவனாதிபாரசுராயு சதுரத்தொழுகியிவதொகையெழு சுவையெழுதாயு
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കേരളം

1000 ദേശപാലക്കുമാരന്മാർ ദേശം മുഖപ്രഭുവായവർവരായവർ ദേശപ്രഭുവായവർ
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ॐ नमो भगवते वासुदेवाय ॥
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 द्रुपदमुनि उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता
 युयुत्सवः मामकाः पाण्डवाश्चैतानि शूरा ॥

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2011

सर्वप्रथम सर्वज्ञानेश्वर महाराज

महाराष्ट्र राज्य शासन, न्याय विभाग, मुंबई

ॐ नमो भगवते वासुदेवाय

॥ अथ श्रीगणेशपूजा ॥ ॐ नमो भगवते वासुदेवाय ॥ श्रीगणेशाय नमः ॥

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1. *Chrysomelidae* (Colorado potato beetle)

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ॐ नमो भगवते वासुदेवाय ॥ १ ॥
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20. *Phryganidia colubina* (Linn.)

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 ॐ नमो भगवते वासुदेवाय ॥ २ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ३ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ४ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ५ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ६ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ७ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ८ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ९ ॥
 ॐ नमो भगवते वासुदेवाय ॥ १० ॥

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 ॥ ॐ नमो भगवते वासुदेवाय ॥ ॥ ॐ नमो भगवते वासुदेवाय ॥ ॥ ॐ नमो भगवते वासुदेवाय ॥ ॥

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2014

THE UNIVERSITY OF CHICAGO

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[The following text is extremely faint and largely illegible due to significant fading or damage.]

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୨୭୩ ଶ୍ରୀକାଳୀପ୍ରାଣନାମ ସମ୍ପାଦନା ଶ୍ରୀକାଳୀପ୍ରାଣନାମ ସମ୍ପାଦନା ଶ୍ରୀକାଳୀପ୍ରାଣନାମ ସମ୍ପାଦନା ଶ୍ରୀକାଳୀପ୍ରାଣନାମ ସମ୍ପାଦନା

ॐ शुभं नमो भगवते वासुदेवाय । श्री गणेशाय नमः ।
 अथ श्री कृष्णार्जुनसंवादे ।

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မိမိတို့အားလုံးကတော့ အိမ်ထောင်ရေးကို အဓိကထားပြီး အခြားအရာတွေကို
 လက်မခံနိုင်ဘူး။ အခုကတော့ အိမ်ထောင်ရေးကို အဓိကထားပြီး အခြားအရာတွေကို



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(Faint handwritten text in Devanagari script)

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൨൩ ൧൬൬൭൮൯൧൦൧൧൧൨൧൩൧൪൧൫൧൬൧൭൧൮൧൯൨൦൨൧൨൨൨൩൨൪൨൫൨൬൨൭൨൮൨൯൩൦൩൧൩൨൩൩൩൪൩൫൩൬൩൭൩൮൩൯൪൦൪൧൪൨൪൩൪൪൪൫൪൬൪൭൪൮൪൯൫൦൫൧൫൨൫൩൫൪൫൫൫൬൫൭൫൮൫൯൬൦൬൧൬൨൬൩൬൪൬൫൬൬൬൭൬൮൬൯൭൦൭൧൭൨൭൩൭൪൭൫൭൬൭൭൭൮൭൯൮൦൮൧൮൨൮൩൮൪൮൫൮൬൮൭൮൮൮൯൯൦൯൧൯൨൯൩൯൪൯൫൯൬൯൭൯൮൯൯൯

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निम्नलिखित हैं-

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ਅੰਮ੍ਰਿਤਸਰ ੨੨ ਮਾਰਚ ੧੯੨੨

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ក្នុងក្របខណ្ឌនៃការស្រាវជ្រាវនេះ យើងបានសិក្សាអំពីការប្រើប្រាស់បច្ចេកវិទ្យាប្រតិបត្តិការក្នុងការកែលម្អប្រព័ន្ធគ្រប់គ្រងធនធាន។

enough to

1. ความเป็นมาของงานวิจัย

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1921

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အထွေထွေအားဖြင့် ဤကဏ္ဍတွင်
အဓိကအားဖြင့် အဓိကအားဖြင့် အဓိကအားဖြင့်
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အထွေထွေအားဖြင့်



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இஃ குணநிலையுடையது **விஞ்ஞானியுடையது** **மனம்** **விஞ்ஞானியுடையது** **மனம்**
விஞ்ஞானியுடையது **மனம்** **விஞ்ஞானியுடையது** **மனம்** **விஞ்ஞானியுடையது** **மனம்**
விஞ்ஞானியுடையது **மனம்** **விஞ்ஞானியுடையது** **மனம்** **விஞ்ஞானியுடையது** **மனம்**
விஞ்ஞானியுடையது **மனம்** **விஞ்ஞானியுடையது** **மனம்** **விஞ்ஞானியுடையது** **மனம்**
விஞ்ஞானியுடையது **மனம்** **விஞ்ஞானியுடையது** **மனம்** **விஞ்ஞானியுடையது** **மனம்**

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1. **1.1** **1.2** **1.3** **1.4** **1.5** **1.6** **1.7** **1.8** **1.9** **1.10** **1.11** **1.12** **1.13** **1.14** **1.15** **1.16** **1.17** **1.18** **1.19** **1.20** **1.21** **1.22** **1.23** **1.24** **1.25** **1.26** **1.27** **1.28** **1.29** **1.30** **1.31** **1.32** **1.33** **1.34** **1.35** **1.36** **1.37** **1.38** **1.39** **1.40** **1.41** **1.42** **1.43** **1.44** **1.45** **1.46** **1.47** **1.48** **1.49** **1.50** **1.51** **1.52** **1.53** **1.54** **1.55** **1.56** **1.57** **1.58** **1.59** **1.60** **1.61** **1.62** **1.63** **1.64** **1.65** **1.66** **1.67** **1.68** **1.69** **1.70** **1.71** **1.72** **1.73** **1.74** **1.75** **1.76** **1.77** **1.78** **1.79** **1.80** **1.81** **1.82** **1.83** **1.84** **1.85** **1.86** **1.87** **1.88** **1.89** **1.90** **1.91** **1.92** **1.93** **1.94** **1.95** **1.96** **1.97** **1.98** **1.99** **1.100**

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ਅੰਤਿਮ ਅੰਕ

મનિભાગ્યવતીકવિવિદ્યાનિધિ

গণপ্রজাতন্ত্রী বাংলাদেশ সরকার

செய்து கொடுக்கப்பட்டிருக்கிறது.

॥ श्रीगणेशाय नमः ॥

Հոգեբանական և օրոգիական աշխատանք

ਸਾਹਿਬਾਨਾ ਸਾਹਿਬਾਨਾ ਸਾਹਿਬਾਨਾ ਸਾਹਿਬਾਨਾ ਸਾਹਿਬਾਨਾ

১০০০ প্রতিলিপিত প্রাপ্ত হইল।

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2. The following are the main features of the new system:

કુમારેશ્વર, બેપાપિય, નાના પાંચ, કોઈક

91451 91452 91453 91454 91455 91456 91457 91458 91459 91460 91461 91462 91463 91464 91465 91466 91467 91468 91469 91470 91471 91472 91473 91474 91475 91476 91477 91478 91479 91480 91481 91482 91483 91484 91485 91486 91487 91488 91489 91490 91491 91492 91493 91494 91495 91496 91497 91498 91499 91500 91501 91502 91503 91504 91505 91506 91507 91508 91509 91510 91511 91512 91513 91514 91515 91516 91517 91518 91519 91520 91521 91522 91523 91524 91525 91526 91527 91528 91529 91530 91531 91532 91533 91534 91535 91536 91537 91538 91539 91540 91541 91542 91543 91544 91545 91546 91547 91548 91549 91550 91551 91552 91553 91554 91555 91556 91557 91558 91559 91560 91561 91562 91563 91564 91565 91566 91567 91568 91569 91570 91571 91572 91573 91574 91575 91576 91577 91578 91579 91580 91581 91582 91583 91584 91585 91586 91587 91588 91589 91590 91591 91592 91593 91594 91595 91596 91597 91598 91599 91600 91601 91602 91603 91604 91605 91606 91607 91608 91609 91610 91611 91612 91613 91614 91615 91616 91617 91618 91619 91620 91621 91622 91623 91624 91625 91626 91627 91628 91629 91630 91631 91632 91633 91634 91635 91636 91637 91638 91639 91640 91641 91642 91643 91644 91645 91646 91647 91648 91649 91650 91651 91652 91653 91654 91655 91656 91657 91658 91659 91660 91661 91662 91663 91664 91665 91666 91667 91668 91669 91670 91671 91672 91673 91674 91675 91676 91677 91678 91679 91680 91681 91682 91683 91684 91685 91686 91687 91688 91689 91690 91691 91692 91693 91694 91695 91696 91697 91698 91699 91700 91701 91702 91703 91704 91705 91706 91707 91708 91709 91710 91711 91712 91713 91714 91715 91716 91717 91718 91719 91720 91721 91722 91723 91724 91725 91726 91727 91728 91729 91730 91731 91732 91733 91734 91735 91736 91737 91738 91739 91740 91741 91742 91743 91744 91745 91746 91747 91748 91749 91750 91751 91752 91753 91754 91755 91756 91757 91758 91759 91760 91761 91762 91763 91764 91765 91766 91767 91768 91769 91770 91771 91772 91773 91774 91775 91776 91777 91778 91779 91780 91781 91782 91783 91784 91785 91786 91787 91788 91789 91790 91791 91792 91793 91794 91795 91796 91797 91798 91799 91800 91801 91802 91803 91804 91805 91806 91807 91808 91809 91810 91811 91812 91813 91814 91815 91816 91817 91818 91819 91820 91821 91822 91823 91824 91825 91826 91827 91828 91829 91830 91831 91832 91833 91834 91835 91836 91837 91838 91839 91840 91841 91842 91843 91844 91845 91846 91847 91848 91849 91850 91851 91852 91853 91854 91855 91856 91857 91858 91859 91860 91861 91862 91863 91864 91865 91866 91867 91868 91869 91870 91871 91872 91873 91874 91875 91876 91877 91878 91879 91880 91881 91882 91883 91884 91885 91886 91887 91888 91889 91890 91891 91892 91893 91894 91895 91896 91897 91898 91899 91900 91901 91902 91903 91904 91905 91906 91907 91908 91909 91910 91911 91912 91913 91914 91915 91916 91917 91918 91919 91920 91921 91922 91923 91924 91925 91926 91927 91928 91929 91930 91931 91932 91933 91934 91935 91936 91937 91938 91939 91940 91941 91942 91943 91944 91945 91946 91947 91948 91949 91950 91951 91952 91953 91954 91955 91956 91957 91958 91959 91960 91961 91962 91963 91964 91965 91966 91967 91968 91969 91970 91971 91972 91973 91974 91975 91976 91977 91978 91979 91980 91981 91982 91983 91984 91985 91986 91987 91988 91989 91990 91991 91992 91993 91994 91995 91996 91997 91998 91999 92000 92001 92002 92003 92004 92005 92006 92007 92008 92009 92010 92011 92012 92013 92014 92015 92016 92017 92018 92019 92020 92021 92022 92023 92024 92025 92026 92027 92028 92029 92030 92031 92032 92033 92034 92035 92036 92037 92038 92039 92040 92041 92042 92043 92044 92045 92046 92047 92048 92049 92050 92051 92052 92053 92054 92055 92056 92057 92058 92059 92060 92061 92062 92063 92064 92065 92066 92067 92068 92069 92070 92071 92072 92073 92074 92075 92076 92077 92078 92079 92080 92081 92082 92083 92084 92085 92086 92087 92088 92089 92090 92091 92092 92093 92094 92095 92096 92097 92098 92099 92100 92101 92102 92103 92104 92105 92106 92107 92108 92109 92110 92111 92112 92113 92114 92115 92116 92117 92118 92119 92120 92121 92122 92123 92124 92125 92126 92127 92128 92129 92130 92131 92132 92

ព្រះបាទសីហនុវរ្ម័នទី១

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ॐ नमो भगवते वासुदेवाय ।

१९५४-५५ भाग्यवर्ष १९५३ ईश्वर

အပူပေးရန်အတွက် အပူပေးပေးစနစ်များကို အသုံးပြုပါ။

අනුරාධපුරයේ සිටින ලදී.

செய்து கொடுத்திருக்கிறார்கள். அதற்கு நான் மிகவும் மகிழ்ச்சி அடைகிறேன். இப்போது நான் மிகவும் மகிழ்ச்சி அடைகிறேன். இப்போது நான் மிகவும் மகிழ்ச்சி அடைகிறேன்.

॥ श्रीगणेशाय नमः ॥

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சுற்றுலா துறைமுகம்

अथ यथायथा गतिमपदिश्यामि ॥

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1. **1.1** **1.2** **1.3** **1.4** **1.5** **1.6** **1.7** **1.8** **1.9** **1.10** **1.11** **1.12** **1.13** **1.14** **1.15** **1.16** **1.17** **1.18** **1.19** **1.20** **1.21** **1.22** **1.23** **1.24** **1.25** **1.26** **1.27** **1.28** **1.29** **1.30** **1.31** **1.32** **1.33** **1.34** **1.35** **1.36** **1.37** **1.38** **1.39** **1.40** **1.41** **1.42** **1.43** **1.44** **1.45** **1.46** **1.47** **1.48** **1.49** **1.50** **1.51** **1.52** **1.53** **1.54** **1.55** **1.56** **1.57** **1.58** **1.59** **1.60** **1.61** **1.62** **1.63** **1.64** **1.65** **1.66** **1.67** **1.68** **1.69** **1.70** **1.71** **1.72** **1.73** **1.74** **1.75** **1.76** **1.77** **1.78** **1.79** **1.80** **1.81** **1.82** **1.83** **1.84** **1.85** **1.86** **1.87** **1.88** **1.89** **1.90** **1.91** **1.92** **1.93** **1.94** **1.95** **1.96** **1.97** **1.98** **1.99** **1.100**

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॥ ॐ नमो भगवते वासुदेवाय ॥
 अथ श्रीकृष्णार्जुनसंवादे श्रीकृष्ण उवाच ॥
 दृष्ट्वा तु पाण्डुपुत्रोत्तमायुधस्य युधिष्ठिरं
 बभूवुः पाण्डुः पश्यन् महाबाहो नमस्कृत्य
 नमः प्रणम्य तस्यैव तपस्यमानस्य चित्तम् ॥
 अथ श्रीकृष्ण उवाच ॥ द्रुपद उवाच ॥
 शृणु मया कथितं पाण्डुपुत्रस्य वचनम् ॥
 तदा शिरसाध्याय्य कुरुक्षेत्रे समवेता
 युयुत्सोऽब्रवीत् ॥ १ ॥
 अथ श्रीकृष्ण उवाच ॥ द्रुपद उवाच ॥
 शृणु मया कथितं पाण्डुपुत्रस्य वचनम् ॥
 तदा शिरसाध्याय्य कुरुक्षेत्रे समवेता
 युयुत्सोऽब्रवीत् ॥ १ ॥
 अथ श्रीकृष्ण उवाच ॥ द्रुपद उवाच ॥
 शृणु मया कथितं पाण्डुपुत्रस्य वचनम् ॥
 तदा शिरसाध्याय्य कुरुक्षेत्रे समवेता
 युयुत्सोऽब्रवीत् ॥ १ ॥

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ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥
 श्रीमद्भगवत्गीतायां अध्यायः प्रथमः
 अर्जुनस्य वचनम् ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता
 युयुत्सवः मामकाः पाण्डवाश्चैतानि ॥
 तदा द्रुपद उवाच ॥ सौमन्त्रियं पश्यते
 विश्वकर्मा यमपि त्वां ॥ १ ॥
 श्रीकृष्ण उवाच ॥ द्रुपद उवाच ॥
 तदा द्रुपद उवाच ॥ २ ॥
 श्रीकृष्ण उवाच ॥ ३ ॥
 द्रुपद उवाच ॥ ४ ॥
 श्रीकृष्ण उवाच ॥ ५ ॥
 द्रुपद उवाच ॥ ६ ॥
 श्रीकृष्ण उवाच ॥ ७ ॥
 द्रुपद उवाच ॥ ८ ॥
 श्रीकृष्ण उवाच ॥ ९ ॥
 द्रुपद उवाच ॥ १० ॥

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செய்யுளில் இவ்வெழுத்து வகையாகிய இவ்வெழுத்து இவ்வெழுத்து இவ்வெழுத்து இவ்வெழுத்து
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இவ்வெழுத்து இவ்வெழுத்து இவ்வெழுத்து இவ்வெழுத்து இவ்வெழுத்து இவ்வெழுத்து

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| 145 | 146 | 147 | 148 | 149 | 150 |
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| 217 | 218 | 219 | 220 | 221 | 222 |
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| 241 | 242 | 243 | 244 | 245 | 246 |
| 247 | 248 | 249 | 250 | 251 | 252 |
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| 283 | 284 | 285 | 286 | 287 | 288 |
| 289 | 290 | 291 | 292 | 293 | 294 |
| 295 | 296 | 297 | 298 | 299 | 300 |

संस्कृत-विद्यापीठ, मुंबई, महाराष्ट्र, भारत

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Handwritten marginal notes on the left side of the page.

Handwritten text in a South Indian script, likely Grantha or Tamil, with several lines of prose. The text is written in black ink on aged, yellowish-brown paper. There are some red ink markings or corrections interspersed within the main text.



ॐ श्रीगणेशाय नमः ॥ श्रीगणेशाय नमः ॥ श्रीगणेशाय नमः ॥ श्रीगणेशाय नमः ॥ श्रीगणेशाय नमः ॥
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Handwritten text in a cursive script, likely a historical document or letter. The text is written in dark ink on aged, slightly discolored paper. The script is dense and flowing, characteristic of 17th or 18th-century handwriting. The text is arranged in five lines, with some words appearing to be in a different script or language, possibly Latin or French, interspersed with English words. The overall appearance is that of a formal or official communication.

Handwritten text in a cursive script, likely a historical document or manuscript. The text is written in a dark ink on aged, slightly discolored paper. The script is dense and flowing, with many loops and flourishes characteristic of 17th or 18th-century handwriting. The text is arranged in approximately 10 horizontal lines across the page. The first line begins with a small, stylized initial or mark. The overall appearance is that of a formal or official document, possibly a letter or a record.

Handwritten text in a cursive script, likely a historical document or letter. The text is written on aged, slightly discolored paper. The script is dense and flowing, characteristic of 17th or 18th-century handwriting. The text is arranged in approximately six lines, with some words appearing to be underlined or written in a slightly larger hand. The overall appearance is that of a formal or semi-formal communication from that era.

1875
The first of the year
was a very successful one
and the second was also
very successful. The third
was a very successful one
and the fourth was also
very successful. The fifth
was a very successful one
and the sixth was also
very successful. The seventh
was a very successful one
and the eighth was also
very successful. The ninth
was a very successful one
and the tenth was also
very successful. The eleventh
was a very successful one
and the twelfth was also
very successful. The thirteenth
was a very successful one
and the fourteenth was also
very successful. The fifteenth
was a very successful one
and the sixteenth was also
very successful. The seventeenth
was a very successful one
and the eighteenth was also
very successful. The nineteenth
was a very successful one
and the twentieth was also
very successful. The twenty-first
was a very successful one
and the twenty-second was also
very successful. The twenty-third
was a very successful one
and the twenty-fourth was also
very successful. The twenty-fifth
was a very successful one
and the twenty-sixth was also
very successful. The twenty-seventh
was a very successful one
and the twenty-eighth was also
very successful. The twenty-ninth
was a very successful one
and the thirtieth was also
very successful. The thirty-first
was a very successful one
and the thirty-second was also
very successful. The thirty-third
was a very successful one
and the thirty-fourth was also
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was a very successful one
and the thirty-sixth was also
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was a very successful one
and the thirty-eighth was also
very successful. The thirty-ninth
was a very successful one
and the fortieth was also
very successful. The forty-first
was a very successful one
and the forty-second was also
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was a very successful one
and the forty-fourth was also
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was a very successful one
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was a very successful one
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was a very successful one
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was a very successful one
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was a very successful one
and the seventy-second was also
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was a very successful one
and the seventy-eighth was also
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and the ninety-sixth was also
very successful. The ninety-seventh
was a very successful one
and the ninety-eighth was also
very successful. The ninety-ninth
was a very successful one
and the hundredth was also
very successful.

1. The first of these is the fact that the
the second is the fact that the
the third is the fact that the
the fourth is the fact that the
the fifth is the fact that the
the sixth is the fact that the
the seventh is the fact that the
the eighth is the fact that the
the ninth is the fact that the
the tenth is the fact that the

[The page contains several lines of handwritten text in Devanagari script, which is mostly illegible due to extreme blurring. A prominent red horizontal mark or stamp is visible across the middle section of the document.]

Handwritten text in a cursive script, likely a letter or document. The text is written on a single sheet of paper and is oriented horizontally. The script is dense and flowing, characteristic of 18th or 19th-century handwriting. The text is written in a single column and appears to be a continuous passage of prose. The ink is dark, and the paper shows signs of age and wear.

1. The first part of the document is a letter from the President of the United States to the Congress, dated January 1, 1801. It contains the President's annual message to Congress, in which he reports on the state of the Union and the progress of the administration.

विष्णुसहस्रनामम्
ॐ नमो भगवते वासुदेवाय ।
विष्णुं शशिधरं चतुर्भुजं ।
दशदिग्दर्शनं त्रिलोक्यकाम् ।
त्रिनेत्रं महाबलं पराक्रमी ।
पद्मेनारविन्दं ध्यायेत्तदा ।
सर्वपापप्रणाशं प्राप्नुयात् ।
सर्वदुःखप्रणाशं प्राप्नुयात् ।
सर्वकष्टप्रणाशं प्राप्नुयात् ।
सर्ववैद्यप्रणाशं प्राप्नुयात् ।
सर्वरोगप्रणाशं प्राप्नुयात् ।
सर्वमृत्युप्रणाशं प्राप्नुयात् ।
सर्वकालप्रणाशं प्राप्नुयात् ।
सर्वद्वेषप्रणाशं प्राप्नुयात् ।
सर्वद्वेषप्रणाशं प्राप्नुयात् ।

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Handwritten text in a cursive script, likely a historical document or manuscript. The text is written in a dark ink on aged, slightly discolored paper. The script is dense and flowing, characteristic of 17th or 18th-century handwriting. The text is arranged in several lines, with some words appearing to be in a different script or language, possibly Latin or French, interspersed with English words. The overall appearance is that of a formal or official document.

Handwritten text in a cursive script, likely a historical document or letter. The text is written in a dark ink on aged, slightly discolored paper. The script is dense and flowing, characteristic of 17th or 18th-century handwriting. The text is arranged in several lines, with some words appearing to be in a different script or language, possibly Latin or French, interspersed with English words. The overall appearance is that of a formal or official communication.

[Faint handwritten notes across the bottom of the page]

[Faint handwritten text, likely bleed-through from the reverse side of the page.]

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၁၈၈၈ ဟိန္ဒူဝါဒကို မူလရှိပြီဟုဆိုသောသူတို့ကလည်း အာဗျူဟကိုအခြေခံသောအားဖြင့် အာဗျူဟကိုသာ အာဗျူဟဟု ခေါ်ဝေါ်ရမည်ဟု ဆိုကြသည်။
 ဟိန္ဒူဝါဒကိုသာ အာဗျူဟဟု ခေါ်ဝေါ်ရမည်ဟု ဆိုကြသည်။ ဟိန္ဒူဝါဒကိုသာ အာဗျူဟဟု ခေါ်ဝေါ်ရမည်ဟု ဆိုကြသည်။
 ၁၈၈၈ ဟိန္ဒူဝါဒကို မူလရှိပြီဟုဆိုသောသူတို့ကလည်း အာဗျူဟကိုအခြေခံသောအားဖြင့် အာဗျူဟကိုသာ အာဗျူဟဟု ခေါ်ဝေါ်ရမည်ဟု ဆိုကြသည်။
 ဟိန္ဒူဝါဒကိုသာ အာဗျူဟဟု ခေါ်ဝေါ်ရမည်ဟု ဆိုကြသည်။ ဟိန္ဒူဝါဒကိုသာ အာဗျူဟဟု ခေါ်ဝေါ်ရမည်ဟု ဆိုကြသည်။
 ၁၈၈၈ ဟိန္ဒူဝါဒကို မူလရှိပြီဟုဆိုသောသူတို့ကလည်း အာဗျူဟကိုအခြေခံသောအားဖြင့် အာဗျူဟကိုသာ အာဗျူဟဟု ခေါ်ဝေါ်ရမည်ဟု ဆိုကြသည်။
 ဟိန္ဒူဝါဒကိုသာ အာဗျူဟဟု ခေါ်ဝေါ်ရမည်ဟု ဆိုကြသည်။ ဟိန္ဒူဝါဒကိုသာ အာဗျူဟဟု ခေါ်ဝေါ်ရမည်ဟု ဆိုကြသည်။

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2. *Amphiprion melanopus* (Forsk.)

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 ၂။ နိဗ္ဗာန်သို့ ရောက်သောအခါ
 ၃။ နိဗ္ဗာန်သို့ ရောက်သောအခါ
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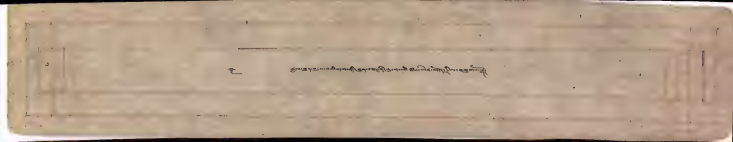
ॐ नमो भगवते वासुदेवाय
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(ॐ नमो भगवते वासुदेवाय)





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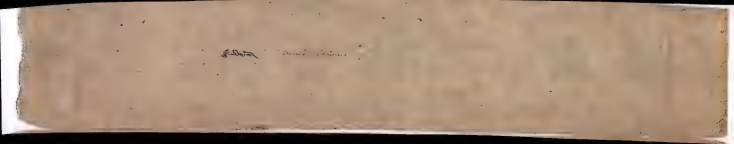
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2011

— *Journal of the American Medical Association*

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THE UNIVERSITY OF CHICAGO

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၂၀၂၂ ခုနှစ် ဇန်နဝါရီလ ၁ ရက်နေ့
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 အောက်တွင်ရှိသော သယံဇာတနှင့် သဘာဝပတ်ဝန်းကျင် ထိန်းသိမ်းရေး ဝန်ကြီးရုံး
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ဗုဒ္ဓဘုရားရှင်တော်တို့၏အမည်များ

အဘယျသီလဝါဒီတရားဝါ

ဗုဒ္ဓဘုရားရှင်တော်တို့၏အမည်များ

ဗုဒ္ဓဘုရားရှင်တော်တို့၏အမည်များ

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ॐ नमो भगवते वासुदेवाय ॥ १ ॥
विष्णुसंज्ञकं चैव भगवत्पदं ॥ २ ॥
विष्णुसंज्ञकं चैव भगवत्पदं ॥ ३ ॥
विष्णुसंज्ञकं चैव भगवत्पदं ॥ ४ ॥
विष्णुसंज्ञकं चैव भगवत्पदं ॥ ५ ॥
विष्णुसंज्ञकं चैव भगवत्पदं ॥ ६ ॥
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विष्णुसंज्ञकं चैव भगवत्पदं ॥ ८ ॥
विष्णुसंज्ञकं चैव भगवत्पदं ॥ ९ ॥
विष्णुसंज्ञकं चैव भगवत्पदं ॥ १० ॥

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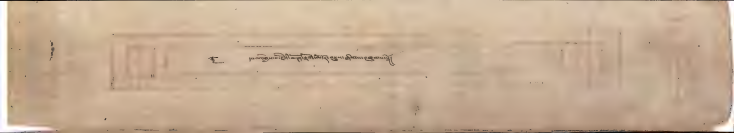
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viii

संस्कृत

உதயபதிபூரணபதிசுந்தரி

အကျဉ်းချုပ်ပြောရလျှင်

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1. **THEORY**

இந்தியாவின் பழைய நகரம்

सुखदुःखं भवति नित्यं ।

၁၂၂၂ ခုနှစ်၊ ဇန်နဝါရီလ ၁၀ ရက်နေ့၊ နံနက် ၈ နာရီခန့်တွင်

மேலும் பகுப்பெழுத்து
கூறியிருக்கிறார்.

— २९ —

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புதுப்பாடல்

WILLIAMSON

CONCLUSIONS

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—

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பெரிய செய்தி

১০-১৫ বছর বয়সের ছাত্রছাত্রীরা
 ১০-১৫ বছর বয়সের ছাত্রছাত্রীরা

विद्यया यथा यथा
विद्यया यथा यथा

1. The first part of the document is a list of names and titles, including "The Hon. Mr. Justice" and "The Hon. Mr. Justice".

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Enslin

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54

CLUB

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संस्कृत-विद्यापीठ-मुद्रा

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[Faint handwritten Devanagari script, likely bleed-through from the reverse side.]

Handwritten vertical text on the left margin, likely a title or chapter heading.

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Handwritten text in a cursive script, possibly a signature or a title, centered within a rectangular frame.

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(Faint handwritten text, likely bleed-through from the reverse side)